



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3844

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                                   | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|--|---|-------------------------------|------------------------------------|
| 10/553,823  | 08/05/2006<br>RULE  | 015  | 3765   | 0926-0001   |                               |                                    |
| <b>APPLICANTS</b><br>Michael Charlton Powell, Hort, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b> YES, ARA<br>This application is a 371 of PCT/EP04/04143 04/19/2004<br><b>** FOREIGN APPLICATIONS *****</b> YES, ARA<br>UNITED KINGDOM 0309042.0 04/22/2003<br>UNITED KINGDOM 0309053.7 04/22/2003<br>UNITED KINGDOM 0310292.8 05/03/2003<br>UNITED KINGDOM 0318163.3 08/02/2003<br>UNITED KINGDOM 0328587.1 12/10/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> SMALL ENTITY **<br>04/20/2007 |   |  |  |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /AMBER R<br>ANDERSON/<br>Examiner's signature<br>Acknowledged _____  |   | <input type="checkbox"/> Met after<br>Allowance<br>ARA<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWINGS</b><br>10  | <b>TOTAL<br/>CLAIMS</b><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>COOK ALEX LTD<br>SUITE 2850<br>200 WEST ADAMS STREET<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |  |   |                               |                                    |
| <b>TITLE</b><br>Hand-utility interface  |   |  |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>695   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |